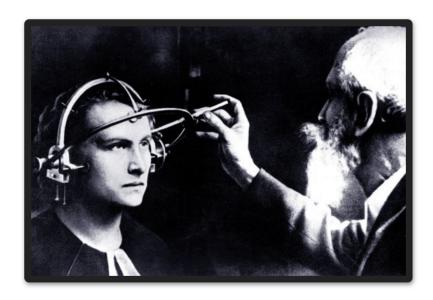
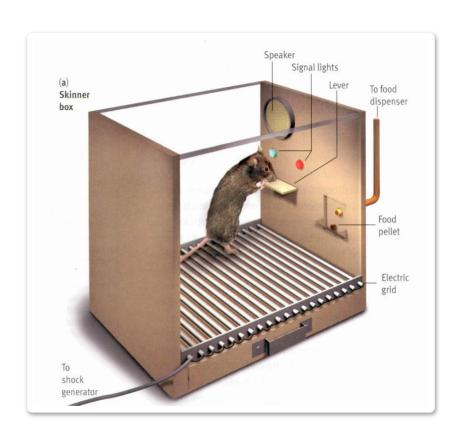
Psychology

a history in three chapters



George Matthews, Plymouth State University
2020

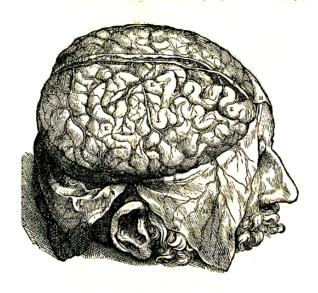
- 2. Neuroscience
- 3. Cognitive Science



2. Neuroscience

3. Cognitive Science

SECVNDA SEPTIMI LIBRI FIGURA



SECVNDAE FIGURAE, HIVSDEMQVE CHARAJ Clerum Index.

PRAESENS figura sectionis serie primam subsequents, tertium duræ membranæ sinum (quem prima figura C aliquot insignitum gerit) longa sectione secundum capitis longitu dinem ducha adapertum commonstrat. In super ad buius tertij sinus latera, per capitis quogi lon gitudinem duas deduxis sectiones, utrinque nimir ii ad sinum singulas, quæ duram membranam dun taxat penetrarunt; & duræ membranæ latera ab ea membranæ separarut parte, quæ dextram cerebri partem a sinistra dirimit, atque in subsequet sigura tribus Dinsignictur. Præter tres iam comemoratas sectiones utrinque alia quoque molitus sum, quæ ab aure ad uertice perting és, solant

- 1. Behaviorism
- 2. Neuroscience
- 3. Cognitive Science



"I am really distinct from my body and can exist without it."



Rene Descartes 1596-1650

"I am really distinct from my body and can exist without it."



Rene Descartes 1596-1650

 Descartes gave a philosophical defense of the traditional conception that the mind, or soul, is essentially distinct from the body, otherwise known as dualism.

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Rene Descartes 1596-1650

- Descartes gave a philosophical defense of the traditional conception that the mind, or soul, is essentially distinct from the body, otherwise known as dualism.
- If science is the study of the physical universe, and the mind is separate from this universe, how can the mind be studied scientifically?

"What is the heart but a spring, and the nerves but so many strings, and the joints but so many wheels, giving motion to the whole body?"



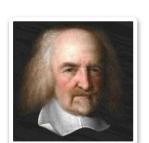
Thomas Hobbes 1588-1679

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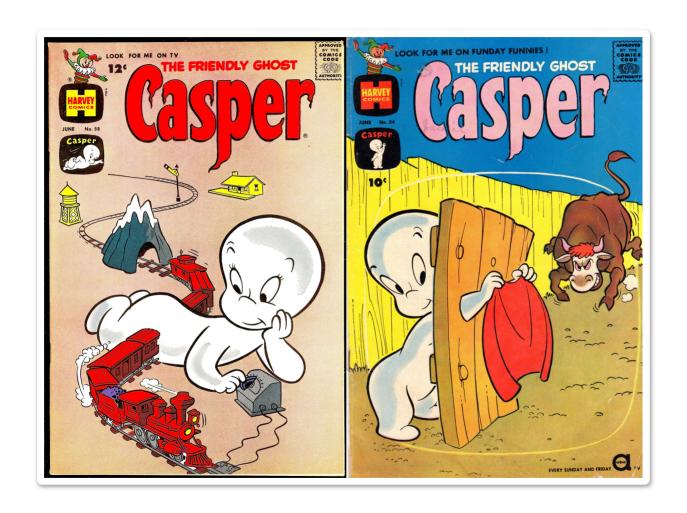
 Hobbes suggested a mechanistic theory of mind, but this remained a metaphoric model.



Thomas Hobbes 1588-1679

"What is the heart but a spring, and the nerves but so many strings, and the joints but so many wheels, giving motion to the whole body?"

- Hobbes suggested a mechanistic theory of mind, but this remained a metaphoric model.
- How can we study the mind scientifically when it seems to be different than physical phenomena which are accessible to public inspection and objective experimentation?





J.B. Watson 1878-1958

"Psychology as the behaviorist views it is a purely objective experimental branch of natural science. Its theoretical goal is the prediction and control of behavior."



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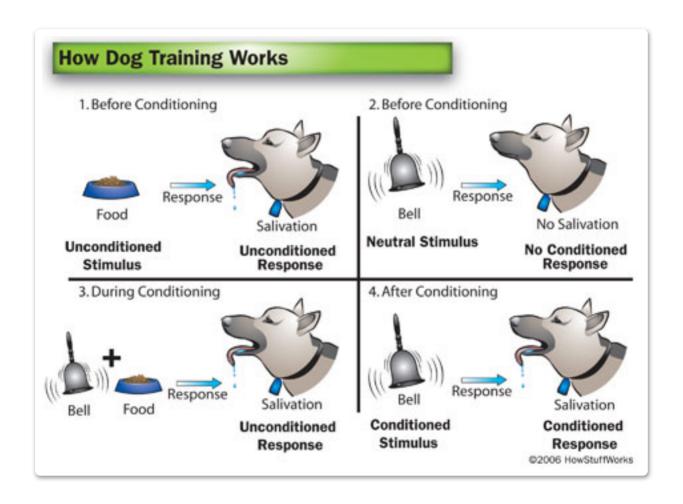
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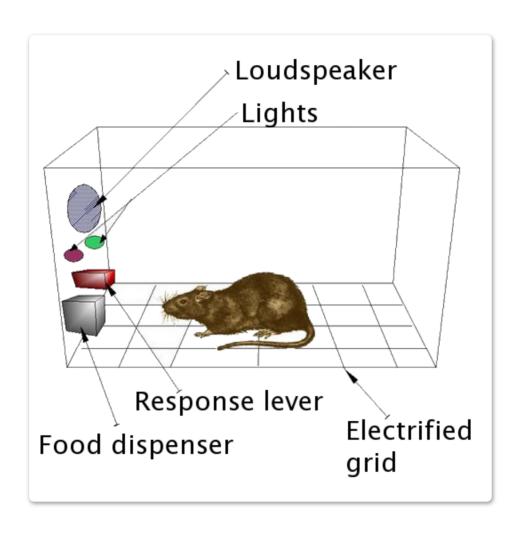


J.B. Watson 1878-1958

"Psychology as the behaviorist views it is a purely objective experimental branch of natural science. Its theoretical goal is the prediction and control of behavior."

- Behaviorism ignores the "inner world" of conscious experience and focuses on what organisms with minds *do* in controlled experiments.
- Watson's vision of a scientific psychology was of a science with all of the predictive power of physics.







As predictable as a clock?



As predictable as a clock?



As random as dice?



As predictable as a clock?



As random as dice?



As chaotic as a storm?

2. Neuroscience



Hippocrates of Cos 5th Century BCE

"From the brain, and from the brain only, arise our pleasures, joys, laughter and jests, as well as our sorrows, pains, griefs and tears. Through it, in particular, we think, see, hear, and distinguish the ugly from the beautiful, the bad from the good, the pleasant from the unpleasant"

2. Neuroscience



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 The role of the brain in mental life was suspected for thousands of years before a comprehensive theory was developed.

2. Neuroscience

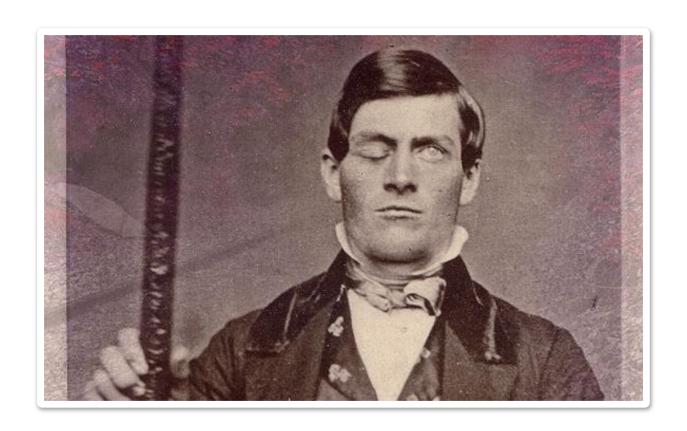


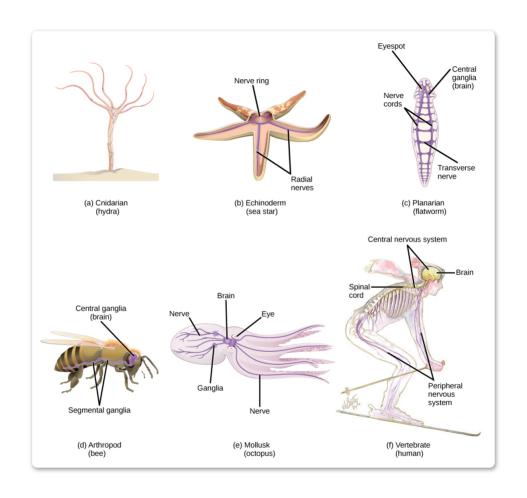
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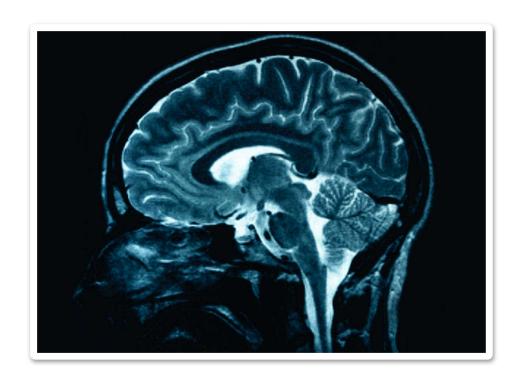
- The role of the brain in mental life was suspected for thousands of years before a comprehensive theory was developed.
- What theoretical developments were crucial to the birth of neuroscience?







Is this all there is to me?



3. Cognitive Science

"A computer would deserve to be called intelligent if it could deceive a human into believing that it was human."



Alan Turing 1912-1954

3. Cognitive Science



Alan Turing 1912-1954

"A computer would deserve to be called intelligent if it could deceive a human into believing that it was human."

 Turing laid the foundations for computer science as well the new sciences of the mind collectively called "cognitive science."

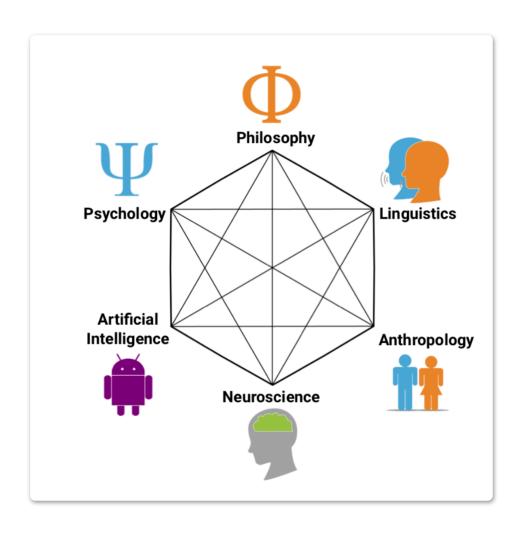
3. Cognitive Science



Alan Turing 1912-1954

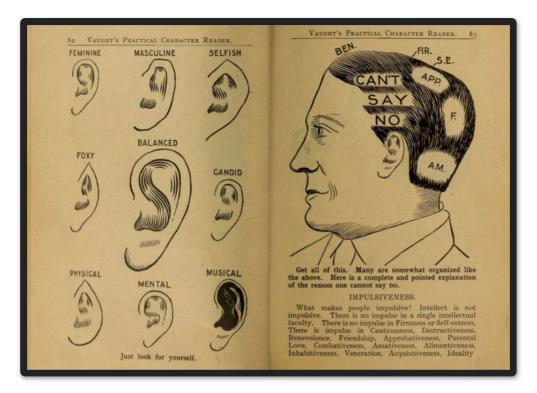
"A computer would deserve to be called intelligent if it could deceive a human into believing that it was human."

- Turing laid the foundations for computer science as well the new sciences of the mind collectively called "cognitive science."
- Cognitive science looks at the ways in which minds process information enabling organisms who have them to adapt to changing circumstances in real time.



Are we nothing but fancy biological machines?





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